

## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT

Benson, David L.

SERIAL NO

09/759,790

FILED

January 12, 2001

TITLE

**HYBRID MAIZE PLANT & SEED 34B97** 

Gro./A.U.

1638

Examiner

Mehta, Ashwin D.

Conf. No.

2855

Docket No.

P04810US0

AMENDMENT

**FAX RECEIVED** 

MAR 1 2 2003

**GROUP 1600** 

OFFICIAL

Dear Assistant Commissioner:

Washington, D.C. 20231

**Assistant Commissioner for Patents** 

In response to the Office Action dated December 11, 2002, please consider the following remarks.

CERTIFICATE OF FACSIMILE TRANSMISSION (37 C.F.R. § 1.6(a)(3))

I hereby certify that this document and the documents referred to as enclosed therein are being transmitted via facsimile to: Technology Center 1600 (Art Unit 1638) 703-872-9306, Attn: Assistant Commissioner for Patents, Washington, D.C. 20231, on this  $\prod_{i=1}^{n}$  day of March, 2003.

Lila A. T. Akrad